

AGENDA

Meeting: CORSHAM AREA BOARD
Place: Springfield Campus, Corsham
Date: Wednesday 14 September 2016
Time: 7.30 pm

Including the Parishes of Box, Corsham, Colerne and Lacock

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunities will be available from 7:00pm.

Please direct any enquiries on this Agenda to Will Oulton (Democratic Services Officer) on 01225 713935 william.oulton@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Alan MacRae (Chairman) – Corsham Pickwick

Sheila Parker – Box & Colerne

Dick Tonge – Corsham Without & Box Hill

Philip Whalley (Vice Chairman)– Corsham Town

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

Items to be considered	Time
1 Chairman's Welcome and Introductions	7:30pm
2 Apologies for Absence	
3 Minutes (<i>Pages 1 - 12</i>) To approve and sign as a correct record the minutes of the meeting held on 18 May 2016.	
4 Declarations of Interest To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5 Chairman's Announcements (<i>Pages 13 - 18</i>) To receive the following chairman's announcements: <ul style="list-style-type: none"> • Wiltshire Online Programme – Extension of the Basic Broadband • Mental Health Awareness • Budget Events 	7:35pm
6 Local Youth Network (<i>Pages 19 - 22</i>) To consider the applications for funding listed below together with the recommendations of the Local Youth Network (LYN) Management Group. Also to note items listed under point five of this report. <ul style="list-style-type: none"> • Last Baguette – Theatre Workshops - £570 	7:40pm
7 Youth Fest Update To receive an update about the Youth Fest event.	7:45pm
8 Partner Updates (<i>Pages 23 - 32</i>) To receive any updates from the following partners: <ul style="list-style-type: none"> • Wiltshire Police • Dorset and Wiltshire Fire and Rescue Service • Health Services • Town and Parish Council Nominated Representative • Corsham Community Area Network (CCAN) • Chamber of Commerce • Schools • Corsham Community Engagement Manager (CEM) 	7:50pm
9 Corsham Community Area Health and Wellbeing Group	8:00pm

(Pages 33 - 38)

The Area Board will receive a brief update on the Corsham Health and Wellbeing Group, and will be asked to consider the Draft Terms of Reference and the appointment of Councillor Sheila Parker as the Councillor representative to the Group.

10 **South Western Ambulance Service NHS Foundation Trust** **8:10pm**

SWAST officers will demonstrate how to use a defibrillator and appeal for details of where defibrillators are located within the community, this knowledge will allow the emergency services to respond quicker, especially in rural locations. Officers will also provide details of how to set up defibrillator schemes and give information for those who would like to volunteer as a First Responder.

11 **Community Policing Model** **8:20pm**

To receive an update on the new community policing model that will be rolled out from 1 October 2016.

12 **Community Area Grants** *(Pages 39 - 42)* **8:30pm**

The Wiltshire Councillors will consider the following applications to the Community Area Grants Scheme:

Colerne Garden Club - £1000
Corsham Twinning Association - £153.65

13 **Area Board Delegation to Community Engagement Manager** **8:40pm**
(Pages 43 - 44)

14 **Community Area Transport Group (CATG)** *(Pages 45 - 54)* **8:45pm**

To note the update from the Community Area Transport Group (CATG)

15 **Future Meeting Dates** **8:50pm**

The next meeting will take place on the 23 November 2016.

16 **Urgent items**

Any items of business which the Chairman agrees to consider as a matter of urgency.

2.1.

2.2.